The Fourteenth Sunday after Pentecost
6 September 2020 AD

THE HOLY EUCHARIST
with Spiritual Communion

Prelude

Opening Hymn 408  “Sing Praise to God who Reigns Above”

1 Sing praise to God who reigns above, the God of all creation,
   the God of power, the God of love, the God of our salvation;
   with healing balm my soul he fills, and every faithless murmur stills:
   to God all praise and glory.

2 What God’s almighty power hath made, his gracious mercy keepeth;
   by morning glow or evening shade his watchful eye ne’er sleepeth.
   Within the kingdom of his might, lo! all is just and all is right:
   to God all praise and glory.

3 Let all who name Christ’s holy Name give God all praise and glory;
   let all who know his power proclaim aloud the wondrous story!
   Cast each false idol from its throne, the Lord is God, and he alone:
   to God all praise and glory.

Opening Sentences

Priest: Grace, mercy and peace from God our Father
   and the Lord Jesus Christ be with you all.

People: And also with you.

The Collect for Purity is offered.

Hymn of Praise 191  “Alleluia! Hearts and Voices”

1. Alleluia, Alleluia! Hearts and voices heavenward raise:
   sing to God a hymn of gladness, sing to God a hymn of praise.
   He, who on the cross a victim, for the world’s salvation bled,
   Jesus Christ, the King of Glory, now is risen from the dead. . . .

4. Christ is risen, we are risen! Shed upon us heavenly grace,
   rain, and dew, and gleams of glory from the brightness of thy face;
   that, with hearts in heaven dwelling, we on earth may fruitful be,
   and by angel hands be gathered, and be ever, Lord, with thee.

5. Alleluia, Alleluia! Glory be to God on high;
   Alleluia! to the Saviour, who has won the victory;
   Alleluia! to the Spirit, fount of love and sanctity;
   Alleluia, Alleluia! to the Triune Majesty.

The Collect of the Day

Priest: The Lord be with you.

People: And also with you.
Priest: Let us pray. The Officiant offers the Collect for the Day.

Lesson

Gradual Psalm 119:33-40  read in unison
33 Teach me, O Lord, the way of your statutes, *
   and I shall keep it to the end.
34 Give me understanding, and I shall keep your law; *
   I shall keep it with all my heart.
35 Make me go in the path of your commandments, *
   for that is my desire.
36 Incline my heart to your decrees *
   and not to unjust gain.
37 Turn my eyes from watching what is worthless; *
   give me life in your ways.
38 Fulfill your promise to your servant, *
   which you make to those who fear you.
39 Turn away the reproach which I dread, *
   because your judgments are good.
40 Behold, I long for your commandments; *
   in your righteousness preserve my life.

Epistle
A Reading from the Letter to the Romans. [Romans 13:8-14] The Word of the Lord. [People: Thanks be to God.]

Sequence Hymn 383 “Fairest Lord Jesus”
1 Fairest Lord Jesus, Ruler of all nature, O Thou of God and man the Son;
   thee will I cherish, thee will I honor, thou, my soul’s glory, joy and crown.
2 Fair are the meadows, fairer still the woodlands, robed in the blooming
   garb of spring;
   Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.
3 Fair is the sunshine, fairer still the moonlight, and all the twinkling, starry host:
   Jesus shines brighter, Jesus shines purer than all the angels heaven can boast.

The Holy Gospel

The Sermon silence for reflection follows the sermon

The Nicene Creed
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People**

*Intercessor concludes the petition:* We lift our prayer

*And the People reply:* **To God on high.**

**Confession and Absolution**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest offers the Absolution.*

**The Peace**  
*Reach out to someone today to share God’s peace.*
Offertory Sentence

Anthem

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

The Celebrant says the Preface and all sin in the Sanctus:

Celebrant and People (spoken)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues the Great Thanksgiving

During the prayer, all join in saying the Mystery of Faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues the prayer which concludes:

…all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

As our Savior Christ has taught us, we now pray:

Officiant and People pray the Lord’s Prayer

The Breaking of the Bread.

Officiant: Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast.

After the priest takes the Body and Blood of our Lord, a time of Spiritual Communion is offered. Please offer this Prayer during the devotional music.

In union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered to God, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the
affections of my soul together, with all your faithful people
gathered around every altar of your Church. Let me never be
separated from you. Amen.

The Blessing

The Officiant pronounces the Blessing.

Closing Hymn 359 “God of the Prophets, Bless the Prophets’ Heirs”
1 God of the prophets, bless the prophets’ heirs!
   Elijah’s mantle o’er Elisha cast:
   each age for thine own solemn task prepares,
   make each one stronger, nobler than the last.
2 Anoint them prophets! Teach them thine intent:
   to human need their quickened hearts awake;
   fill them with power, their lips make eloquent
   for righteousness that shall all evil break. . . .
4 Anoint them kings! Yea, kingly kings, O Lord!
   Anoint them with the Spirit of thy Son:
   theirs not a monarch’s crown or tyrant’s sword;
   theirs by the love of Christ a kingdom won.
5 Make them apostles, heralds of thy cross;
   forth may they go to tell all realms thy grace:
   inspired of thee, may they count all but loss,
   and stand at last with joy before thy face.

Dismissal

Priest Let us bless the Lord.

People Thanks be to God.

Postlude

We have a Care Team which is helping us stay in touch by telephone. Call 843.999.0888 for anything whatsoever.

Our new effort to respond to human need during this time of pandemic is called Seven on Sunday. To participate please put seven coins, or seven bills, or a check in multiples of seven in an envelope and bring it to the Back Lot Communion for collection. Put “seven” in the for line on checks and put your name on the envelope for cash. Your gift may also be mailed to the church. If you see a need which this fund might address, please speak with the Vicar.