



Blessed
is the
King who
comes
in the
Name of
the Lord.

Palm Sunday

The Sunday of the Passion of our Lord Jesus Christ

28 March 2021 AD

[PART ONE] LITURGY OF THE WORD

[PART TWO] BACK LOT COMMUNION *with Palm Distribution*

Prelude

Opening Hymn 154 “All Glory, Laud and Honor”

*[Refrain] All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.*

- 1 Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessed One. (Refrain)
- 2 The company of angels are praising thee on high;
and we with all creation in chorus make reply. (Refrain)
- 3 The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present. (Refrain)
- 4 To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise. (Refrain)
- 5 Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King. (Refrain)

Opening Sentence

Priest: Blessed is the King who comes in the Name of the Lord!

People: *Peace in Heaven and Glory in the Highest!*

The Prayer at the Palm Procession

[Let us pray.] Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

Reading of the Triumphal Entry: John 12:12-16

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, “Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!” Jesus found a young donkey and sat on it; as it is written: “Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey’s colt!” His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

Priest: The Lord be with you.

People: *And also with you.*

Priest: Let us give thanks to the Lord our God.

People: ***It is right to give our thanks and praise!***

The Blessing of the Palm Branches

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

✠ *Palms will be distributed in the Back Lot at 11 o'clock.*

The Collect of the Day

Priest: The Lord be with you.

People: *And also with you.*

Priest: Let us pray. *The Collect of the Day is offered.*

Lesson

A Reading from the Book of Isaiah. [Isaiah 50:4-9a] *The Word of the Lord.*
[People: Thanks be to God.]

Gradual Hymn 486 “Hosanna to the Living Lord”

1 Hosanna to the living Lord! Hosanna to the incarnate Word!

To Christ, Creator, Savior, King, let earth, let heaven, hosanna sing!

[Refrain] Hosanna, Lord! Hosanna in the highest!

2 Hosanna, Lord! thine angels cry; Hosanna, Lord! thy saints reply;

above, beneath us, and around, both dead and living swell the sound:

(Refrain)

3 O Savior, with protecting care abide in this thy house of prayer,

where we assembled in thy Name, in faith, thy parting promise claim. (Refrain)

4 But, chiefest, in our cleansed breast, Eternal! bid thy Spirit rest;

and make our secret soul to be a temple pure and worthy thee. (Refrain)

5 So in the last and dreadful day, when earth and heaven shall melt away,

thy flock, redeemed from sinful stain, shall swell the sound of praise again.

(Refrain)

Epistle

A Reading from the Letter to the Hebrews. [Philippians 2:5-11] *The Word of the Lord.* *[People: Thanks be to God.]*

Sequence Hymn 172 “Were You There”

1 Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?
2 Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?
3 Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced him in the side?
4 Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

The Passion of our Lord of our Lord Jesus Christ

Mark 14:1-15:47

Please sit for this reading of the Passion until the mention of Golgotha, at which time you are invited to stand in recognition of our Lord's sacrifice. Silence will be kept at times.

Prayers of the People

*The Leader concludes each petition: Hear us, O God,
And the People respond: **For your mercy is great.***

The Peace *Reach out to someone this week to share God's peace.*

Offertory Sentence

Anthem

The Lord's Prayer

As our Savior Christ has taught us, we now pray:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Solemn Prayer *in place of the Blessing during Lent*

Closing Hymn 473 "Lift High the Cross"

*[Refrain] Lift High the cross, the love of Christ proclaim
till all the world adore his sacred Name.*



- 1 Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine. (Refrain)
- 2 Each newborn servant of the Crucified
bears on the brow the seal of him who died. (Refrain)
- 3 O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee. (Refrain)
- 4 So shall our song of triumph ever be:
praise to the Crucified for victory. (Refrain)

The Dismissal *is a commissioning for service*

Priest Let us bless the Lord.

People Thanks be to God.

Postlude

[PART TWO]

COMMUNION AVAILABLE TODAY

You are invited to our back parking lot to continue our worship and to receive Holy Communion at 11 o'clock this morning. Blessed palms will be distributed at this gathering. When you arrive, orient the front of your car toward red cross in the parking lot and tune to 92.7 FM. Consecrated bread will be brought around to each car. Today is a **SEVEN ON SUNDAY** collection day.



Today there are two distinct moods for our liturgy. The first is the feeling of expectation and excitement associated with a parade. Our normal custom is to gather in the churchyard for the Blessing of the Palms; then we would all join in procession into the Church to remember our Lord's triumphal entry into Jerusalem as the people spread palm branches in his path and shouted, "Blessed is He who comes in the Name of the Lord." Once we got inside the Church, however, the mood would change. Our joyful expectancy diminished as we moved toward the reading of the Gospel. As the story of the Passion is read, we hear how quickly the shouts of "Hosanna" turn to cries of "Crucify Him!"

Next Sunday is Easter! We will gather in-person, distanced and masked for our Festival Eucharist on the beach. Invite family and friends to join us at 10 O'Clock at the Dunes Club Swim Cabana at 9000 North Ocean Boulevard. In case of rain we'll shift to the new lower level chapel. It will hold 36 people properly distanced and well-ventilated. When that number is reached, listen to the service on your radio at 92.7 FM in the parking lot; communion will be brought to you.

April 11th we return to limited in-person worship at 10 on Sundays.