



he poured
water into
a basin
and began
to wash the
disciples'
feet

Maundy Thursday

1 April 2021 AD

REMEMBERING THE SUPPER OF THE LORD
with the Mandatum and Spiritual Communion

Prelude

Opening Hymn 335 “I Am the Bread of Life”

- 1 I am the bread of life. They who comes to me shall not hunger;
They who believes in me shall not thirst.
No one can come to me unless the Father draw them.
[refrain] *And I will raise them up, and I will raise them up,
and I will raise them up on the last day.*
- 2 The bread that I will give is my flesh for the life of the world,
and they who eat of this bread,
They shall live for ever, they shall live for ever. [refrain]
- 3 Unless you eat of the flesh of the Son of Man
and drink of his blood,
and drink of his blood, you shall not have life within you. [refrain] . . .
- 5 Yes, Lord, I believe that you are the Christ,
the Son of God,
who has come into the world. [refrain]

Opening Sentence

Celebrant: Blessed are you, holy and living One.

People: ***You come to your people and set them free.***

The Collect of the Day

Priest: The Lord be with you.

People: *And also with you.*

Priest: Let us pray.

The Collect of the Day is offered.

Lesson

A Reading from the Book of Exodus. [Exodus 12:14, 11–14a] *The Word of the Lord.* [People: *Thanks be to God.*]

Gradual Hymn 301 “Bread of the Word”

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead:
look on the heart by sorrow broken,
look on the tears by sinners shed;
and be thy feast to us the token
that by thy grace our souls are fed.

Epistle

A Reading from the First Letter to the Corinthians. [I Corinthians 11:23-26] The Word of the Lord. [People: Thanks be to God.]

Sequence Hymn 602 “Jesu, Jesu”

*[Refrain] Jesu, Jesu, fill us with your love, show us how to serve
the neighbors we have from you.*

1 Kneels at the feet of his friends, silently washes their feet,
Master who acts as a slave to them. (Refrain)

2 Neighbors are rich and poor, neighbors are black and white,
neighbors are nearby and far away. (Refrain)

3 These are the ones we should serve, these are the ones we should love.
All are neighbors to us and you. (Refrain)

4 Loving puts us on our knees, serving as though we are slaves;
this is the way we should live with you. (Refrain)

The Holy Gospel

The Holy Gospel of our Lord Jesus Christ according to John. [Glory to you, Lord Christ.] John 13:1-17, 31b-35 The Gospel of the Lord. [Praise to you, Lord Christ.]

Homily

The Mandatum

Prayers of the People

*The Leader concludes each petition: Hear us, O God,
And the People respond: **And bring us to your holy table.***

The Peace *Reach out to someone to share God's peace.*

Offertory Sentence

Anthem

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then the Celebrant continues until . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and

renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “**Take**, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “**Drink this, all of you**: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy

Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray: *The Lord's Prayer*

The Breaking of the Bread

Officiant: Christ our Passover is sacrificed for us;

People: ***Therefore let us keep the feast.***

The Invitation

Officiant: The Gifts of God for the People of God.

After the priest takes the Body and Blood of our Lord, a time of Spiritual Communion is offered. Please offer this Prayer during the devotional music.

In union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered to God, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul together, with all your faithful people gathered around every altar of your Church. Let me never be separated from you. Amen.

The Solemn Prayer *in place of the Blessing during Lent*

Stripping of the Altar *in silence*

Closing Hymn 324 “Let All Mortal Flesh Keep Silence”

- 1 Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly minded, for with blessing in his hand
Christ our God to earth descendeth, our full homage to demand.
- 2 King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the Body and the Blood
he will give to all the faithful his own self for heavenly food.
- 3 Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of Light descendeth from the realms of endless day,
that the powers of hell may vanish as the darkness clears away. . . .

Silent Prayer

Postlude

The Episcopal Church of the Messiah for the City of Myrtle Beach

