



# The Second Sunday in Lent

28 February 2021 AD

[PART ONE] LITURGY OF THE WORD  
[PART TWO] BACK LOT COMMUNION

Prelude

**Silence**

## The Penitential Order

Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.” *Mark 12:29-31*

*The Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*All:* Most merciful God,

we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*The Priest says the absolution.*

**Hymn of Praise S-102** *The Trisagion sung thrice.*

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

## The Collect of the Day

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*Priest:* The Lord be with you.

*People:* And also with you.

*Priest:* Let us pray. *The Celebrant offers the Collect of the Day.*

## Lesson

*A Reading from the Book of Genesis.* [Genesis 17:1-7, 15-16] *The Word of the Lord.* [*People: Thanks be to God.*]

**Gradual Hymn 652** “Dear Lord and Father of Mankind”

1 Dear Lord and Father of mankind, forgive our foolish ways!

Reclothe us in our rightful mind, in purer lives thy service find,  
in deeper reverence, praise.

2 In simple trust like theirs who heard, beside the Syrian sea,

the gracious calling of the Lord, let us, like them, without a word,  
rise up and follow thee.

3 O Sabbath rest by Galilee! O calm of hills above,  
where Jesus knelt to share with thee the silence of eternity  
interpreted by love!

4 Drop thy still dews of quietness, till all our strivings cease;  
take from our souls the strain and stress, and let our ordered lives confess  
the beauty of thy peace.

5 Breathe through the heats of our desire thy coolness and thy balm;  
let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,  
O still, small voice of calm.

### **Epistle**

*A Reading from the Letter to the Romans. [Romans 4:13-25] The Word of the  
Lord. [People: Thanks be to God.]*

### **Sequence Hymn 408** “Sing Praise to God Who Reigns Above”

1 Sing praise to God who reigns above, the God of all creation,  
the God of power, the God of love, the God of our salvation;  
with healing balm my soul he fills, and every faithless murmur stills:  
to God all praise and glory.

2 What God’s almighty power hath made, his gracious mercy keepeth;  
by morning glow or evening shade his watchful eye ne’er sleepeth.  
Within the kingdom of his might, lo! all is just and all is right:  
to God all praise and glory.

3 Let all who name Christ’s holy Name give God all praise and glory;  
let all who know his power proclaim aloud the wondrous story!  
Cast each false idol from its throne, the Lord is God, and he alone:  
to God all praise and glory.

### **The Holy Gospel**

*The Holy Gospel of our Lord Jesus Christ according to Mark. [People: Glory to you,  
Lord Christ.] [Mark 8:31-38] The Gospel of the Lord. [People: Praise to you, Lord  
Christ.]*

**The Sermon** *silence for reflection follows the sermon*

### **The Nicene Creed**

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**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being  
with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets. We believe in one holy catholic  
and apostolic Church. We acknowledge one baptism for the forgiveness  
of sins. We look for the resurrection of the dead, and the life  
of the world to come. Amen.

### **Prayers of the People**

*The Leader concludes each petition: In Jesus' name we pray,  
And the People respond: **Amen. Hear us, Lord, and have mercy.***

**The Peace** *Reach out to someone this week to share God's peace.*

### **Anthem**

#### **The Lord's Prayer**

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#### **The Solemn Prayer** *in place of the Blessing during Lent*

*[Bow down before the Lord.]* Keep this your family, Lord, with your never-  
failing mercy, that relying solely on the help of your heavenly grace,  
they may be upheld by your divine protection; through Christ our Lord.  
Amen. *Amen.*

#### **Closing Hymn 530** "Spread, O Spread, Thou Mighty Word"

- 1 Spread, O spread, almighty word, spread the kingdom of the Lord,  
That to earth's remotest bound all may heed the joyful sound.
- 2 word of how the Father's will made the world, and keeps it still;  
how his only Son he gave earth from sin and death to save.
- 3 word of how the Savior's love, earth's sore burden doth remove  
How forever in its need, through his death the world is freed. . . .
- 6 Word of life, most pure and strong, word for which the nations long  
Spread abroad, until from hight all the world awakes to light.

### **Dismissal**

*Priest* Let us bless the Lord.  
*People* Thanks be to God.

Postlude

[PART TWO]  
COMMUNION AVAILABLE TODAY

**Y**ou are invited to our back parking lot to continue our worship and to receive Holy Communion at 11 o'clock this morning. Please print the "Addendum" to this bulletin and bring it with you. When you arrive, orient the front of your car toward red cross in the parking lot and tune to 92.7 FM. Consecrated bread will be brought around to each car. Today is a **SEVEN ON SUNDAY** collection day.

We have a Care Team which is helping us stay in touch by telephone. Call 843.999.0888 for anything whatsoever.

On Sundays we receive the gifts of the people for the support of the church and its mission in the world. Please mail your gifts to **The Church of the Messiah, P O Box 70367, Myrtle Beach, SC 29572.**

These are trying times. If you or someone you know has special needs, please contact Fr. Ferebee confidentially at 843.999.0888.

We are the Episcopal Church of the Messiah in the City of Myrtle Beach. Our *Vision* is to be an intentionally inclusive community called to love the Lord and to serve God's world in a spirit of reconciliation, hope, and healing. The *Mission* of our church is to practice following Jesus to experience for ourselves and share with others God's love by serving the world in Christ's name.



*Keeping Lent in*  
**THE EPISCOPAL CHURCH OF THE MESSIAH**