



*His dominion  
is an  
everlasting  
dominion  
that shall  
not pass away.  
— Daniel 7*

# *The Feast of Christ the King*

22 November 2020 AD

[PART ONE] A LITURGY OF THE WORD  
[PART TWO] BACK LOT COMMUNION

Prelude

## **Opening Hymn 435** “At the Name of Jesus”

- 1 At the Name of Jesus every knee shall bow,  
every tongue confess him King of glory now;  
'tis the Father's pleasure we should call him Lord,  
who from the beginning was the mighty Word.
- 2 Humbled for a season, to receive a Name  
from the lips of sinners, unto whom he came,  
faithfully he bore it spotless to the last,  
brought it back victorious, when from death he passed;
- 3 bore it up triumphant, with its human light,  
through all ranks of creatures, to the central height  
to the throne of Godhead, to the Father's breast;  
filled it with the glory of that perfect rest.
- 4 Name him, Christians, name him, with love strong as death,  
name with awe and wonder and with bated breath;  
he is God the Saviour, he is Christ the Lord,  
ever to be worshiped, trusted, and adored. . . .

*Priest:* Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you all.

***People:*** And also with you.

*Celebrant says the Collect for Purity*     ***Prayer Book page in blue brackets [355]***

## **Hymn of Praise 417** “This is the Feast”

*[antiphon] This is the feast of victory for our God.*

*For the Lamb who was slain has begun His reign: Alleluia, alleluia, alleluia!*

- 1 Worthy is Christ the Lamb who was slain whose blood  
set us free to be people of God. *[antiphon]*
- 2 Power, riches, wisdom, and strength, and honor, blessing  
and glory are his. *[antiphon]* . . .
- 4 Blessing, honor, glory and might be to God  
and to the Lamb for ever. Amen. *[antiphon]* . . .

## **The Collect of the Day**

*Priest:* The Lord be with you.

**[357]**

*People: And also with you.*

*Priest: Let us pray. Celebrant says the Collect of the Day.*

### **Lesson**

*A Reading from the Book of Ezekiel. [Ezekiel 34:11-16, 20-24] Hear what the Spirit is saying to the Church. [People: Thanks be to God.]*

**Gradual: The Venite** *Anglican Chant by the Choristers*

### **Epistle**

*A Reading from the Letter to the Ephesians. [Ephesians 1:15-23] Hear what the Spirit is saying to the Church. [People: Thanks be to God.]*

### **Sequence Hymn 555** “Lead On, O King Eternal”

- 1 Lead on, O King eternal, the day of march has come;  
henceforth in fields of conquest thy tents shall be our home:  
through days of preparation thy grace has made us strong,  
and now, O King eternal, we lift our battle song.
- 2 Lead on, O King eternal, till sin’s fierce war shall cease,  
and holiness shall whisper the sweet amen of peace;  
for not with swords loud clashing, nor roll of stirring drums,  
but deeds of love and mercy, the heavenly kingdom comes.
- 3 Lead on, O King eternal: we follow, not with fears;  
for gladness breaks like morning where’er thy face appears.  
Thy cross is lifted o’er us; we journey in its light:  
the crown awaits the conquest; lead on, O God of might!

### **The Holy Gospel**

*The Holy Gospel of our Lord Jesus Christ according to Matthew. [People: Glory to you, Lord Christ.] [Matthew 25:31-46] The Gospel of the Lord. [People: Praise to you, Lord Christ.]*

**The Sermon** *silence follows the sermon*

### **The Nicene Creed**

[358]

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being  
with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered

death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People**

*Intercessor concludes each petition:* In the name of Jesus our King,

*The People reply:* **Hear our prayer.**

### **Confession and Absolution**

[360]

*The Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*All:* Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Priest says the Absolution.*

**The Peace** *Reach out to someone this week to share God's peace.*

### **Anthem**

#### **The Lord's Prayer**

[364]

As our Savior Christ has taught us, we now pray:

*Officiant and People join in the Lord's Prayer.*

**The Blessing** *reminds us we are blessed to be a blessing*

**Closing Hymn 494** "Crown Him with Many Crowns"

- 1 Crown him with many crowns, the Lamb upon his throne;  
Hark! how the heavenly anthem drowns all music but its own;  
awake, my soul, and sing of him who died for thee,  
and hail him as thy matchless King through all eternity.
- 2 Crown him the Son of God before the worlds began,  
and ye, who tread where he hath trod, crown him the Son of man;  
who every grief hath known that wrings the human breast,  
and takes and bears them for his own, that all in him may rest. . . .
- 5 Crown him the Lord of heaven, enthroned in worlds above;  
crown him the King, to whom is given, the wondrous name of Love.  
Crown him with many crowns, as thrones before him fall,  
crown him, ye kings, with many crowns, for he is King of all.

### Dismissal

*Priest* Alleluia. Alleluia. Let us bless the Lord.

*People* Thanks be to God. Alleluia. Alleluia.

### Postlude

*The Eucharist continues with Communion  
in the Back Lot at 11 O'clock.*



We have a Care Team which is helping us stay in touch by telephone. Call 843.999.0888 for anything whatsoever.

On Sundays we receive the gifts of the people for the support of the church and its mission in the world. Please mail your gifts to **The Church of the Messiah, P O Box 70367, Myrtle Beach, SC 29572.**

## THE EPISCOPAL CHURCH OF THE MESSIAH

*The Upper Room at 4221 North Kings Highway*

**The People of God are the ministers of this Church.** They are served by the Revd Dr Randy C. Ferebee, Vicar, and the position of Bishop of South Carolina is vacant. They are also served by the Revd George H. Welles, Jr., Priest Associate. The Vestry offers guidance, missional direction and Godly counsel; they are David M. Hardin ('20), Gay W. Cooke ('20) and David E. Martin ('20), Patty Lauth Tate ('21), John H. Manley ('21), Richard B. Stall ('21), O. Allen Jeffcoat ('22) and Judith T. Milone ('22) The Ministry of the Vestry is supported by Richard B. Stall as Senior Warden, John H. Manley as Junior Warden, George C. (Skip) Williams, Jr, as Treasurer, M. Elizabeth Ault as Secretary and Charles Jordan as Advisor to the Vestry. The Music Ministry is served by Dr. Charles Jones Evans. Our mailing address is Post Office Box 70367, Myrtle Beach, South Carolina 29576. [www.messiahmb.org](http://www.messiahmb.org) 843.999.0888

