



The Nineteenth Sunday after Pentecost

11 October 2020 AD

[PART ONE] A LITURGY OF THE WORD

[PART TWO] BACK LOT COMMUNION

Prelude

Opening Hymn 481 “Rejoice, The Lord is King”

- 1 Rejoice, the Lord is King! Your Lord and King adore;
Rejoice, give thanks, and sing, And triumph evermore;
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!
- 2 The Lord the Savior reigns, The God of truth and love;
When He had purged our stains He took His seat above;
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!
- 3 His kingdom cannot fail, He rules o’er earth and Heav’n,
The keys of death and hell Are to our Jesus giv’n;
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!
- 4 Rejoice in glorious hope! Our Lord the Judge shall come,
And take His servants up to their eternal home;
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

Priest: Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you all.

People: And also with you.

Celebrant says Collect for Purity

Prayer Book page in blue brackets [355]

Hymn of Praise “*Gloria in Excelsis Deo*” (metrical tune: Ode to Joy)

Glory be to God in heaven, peace to those who love you well;
on the earth let all your people speak your grace, your wonders tell:
Lord, we praise you for your glory, mighty Father, heaven’s king;
hear our joyful adoration and accept the thanks we bring.
Only Son of God the Father, Lamb who takes our sin away,
now with God in triumph seated - for your mercy, Lord, we pray:
Jesus Christ, most high and holy, Savior, you are God alone
in the glory of the Father with the Spirit: Three-in-One!

The Collect of the Day

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Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Celebrant says Collect of the Day

Lesson

A Reading from the Book of Isaiah. [Isaiah 25:1-9] *The Word of the Lord.*
[*People: Thanks be to God.*]

Gradual Psalm 23 *read by parishioners*

Epistle

A Reading from the Letter to the Philippians. [Philippians 4:1-9] *The Word of the Lord.* [People: Thanks be to God.]

Sequence Hymn 791 [WLP] “Peace Before Us”

Peace before us, peace behind us, peace under our feet.
Peace within us, peace over us, let all around us be peace.

Love before us...

Light before us...

Christ before us...

The Holy Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew. [People: Glory to you, Lord Christ.] [Matthew 22:1-14] *The Gospel of the Lord.* [People: Praise to you, Lord Christ.]

The Sermon *silence follows the sermon*

The Nicene Creed

[358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness

of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor: In your great mercy, O God,

People: ***Answer with your unfailing help.***

Confession and Absolution

[360]

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

All: Most merciful God,

we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and
forgive us; that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Priest pronounces the Absolution.

The Peace *Reach out to someone today to share God's peace.*

Anthem

The Lord's Prayer

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As our Savior Christ has taught us, we now pray:

Officiant and People pray the Lord's Prayer

The Blessing

Closing Hymn 365 "Come Thou Almighty King"

- 1 Come, thou almighty King, help us thy Name to sing,
help us to praise. Father whose love unknown
all things created own, build in our hearts thy throne, Ancient of Days.
- 2 Come, thou incarnate Word, by heaven and earth adored;
our prayer attend: come, and thy people bless;
come, give thy word success; stablish thy righteousness, Savior and friend.
- 3 Come, holy Comforter, thy sacred witness bear
in this glad hour: thou who almighty art,
now rule in every heart, and ne'er from us depart, Spirit of power.
- 4 To Thee, great One in Three, the highest praises be,
hence evermore; thy sovereign majesty
may we in glory see, and to eternity love and adore.

Dismissal

Priest Let us bless the Lord.
People Thanks be to God.

Postlude



We have a Care Team which is helping us stay in touch by telephone. Call 843.999.0888 for anything whatsoever.

On Sundays we receive the gifts of the people for the support of the church and its mission in the world. Please mail your gifts to **The Church of the Messiah, P O Box 70367, Myrtle Beach, SC 29572.**

These are trying times. If you or someone you know has special needs, please contact Fr. Ferebee confidentially at 843.999.0888.

An act of Spiritual Communion may be found at messiahmb.org under the "Library" or "Online Worship" tab.

[PART TWO]

COMMUNION AVAILABLE TODAY

You are invited to our back parking lot to continue our worship and to receive Holy Communion at 11 o'clock this morning. Please print the "Addendum" to this bulletin and bring it with you. When you arrive, orient the front of your car toward **red cross** in the parking lot and tune to 92.7 FM. Consecrated bread will be brought around to each car. We will offer a "Fellowship Hour" after this form of worship when we are no longer a COVID hotspot. Today is a **SEVEN ON SUNDAY** collection day.

THE EPISCOPAL CHURCH OF THE MESSIAH

The Upper Room at 4221 North Kings Highway

The People of God are the ministers of this Church. They are served by the Revd Dr Randy C. Ferebee, Vicar, and the position of Bishop of South Carolina is vacant. They are also served by the Revd George H. Welles, Jr., Priest Associate. The Vestry offers guidance, missional direction and Godly counsel; they are David M. Hardin ('20), Gay W. Cooke ('20) and David E. Martin ('20), Patty Lauth Tate ('21), John H. Manley ('21), Richard B. Stall ('21), O. Allen Jeffcoat ('22) and Judith T. Milone ('22) The Ministry of the Vestry is supported by Richard B. Stall as Senior Warden, John H. Manley as Junior Warden, George C. (Skip) Williams, Jr, as Treasurer, M. Elizabeth Ault as Secretary and Charles Jordan as Advisor to the Vestry. The Music Ministry is served by Dr. Charles Jones Evans. Our mailing address is Post Office Box 70367, Myrtle Beach, South Carolina 29576. www.messiahmb.org 843.999.0888





Friends Invited

[PART TWO]

ADDENDUM FOR

HOLY COMMUNION

for those coming to the back parking lot to receive communion.

Please print this section and bring it with you.

You may, alternatively, bring your Prayer Book and go to page 361 ff.

*As you arrive, please park your car facing the red cross and tune your radio to **92.7 FM***

This is the table, not of the church, but of the Lord.

***It is made ready for those who love God
and for those who want to love God more.***

So come, you who have much faith and you who have little,

You who have been here often and you who have not been here long,

You who have tried to follow and you who have failed.

Come, because it is the Lord who invites you.

It is the Almighty's will that those who want God should meet God here.

The Great Thanksgiving

Prayer Book page in blue brackets [361]

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (spoken)

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Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Breaking of the Bread and Invitation

[364]

Officiant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

The Officiant says: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion (bread only) is distributed. It is enclosed in a tiny bag which was created while masked and gloved. It has also been frozen for two weeks for additional safety. After all have received, we join to pray:

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Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**



We are the Episcopal Church of the Messiah in the City of Myrtle Beach. Our **Vision** is to be an intentionally inclusive community called to love the Lord and to serve God's world in a spirit of reconciliation, hope, and healing. The **Mission** of our church is to practice following Jesus to experience for ourselves and share with others God's love by serving the world in Christ's name.