



The Tenth Sunday after Pentecost

9 August 2020 AD

A LITURGY OF THE WORD [Part One]
with Holy Communion following [Part Two]

Prelude

Opening Hymn 551 “Rise Up Ye Saints of God”

- 1 Rise up, ye saints of God! Have done with lesser things,
give heart and soul and mind and strength to serve the King of kings.
- 2 Rise up, ye saints of God! His kingdom tarries long:
bring in the day of brotherhood and end the night of wrong.
- 3 Lift high the cross of Christ! Tread where his feet have trod;
and quickened by the Spirit's power, rise up, ye saints of God!

Opening Sentences

Priest: Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you all.

People: And also with you.

The Celebrant says the Collect for Purity ***Prayer Book page in blue brackets [355]***

Song of Praise: Hymn 383 “Fairest Lord Jesus”

- 1 Fairest Lord Jesus, Ruler of all nature,
O Thou of God and man the Son;
thee will I cherish, thee will I honor,
thou, my soul's glory, joy and crown.
- 2 Fair are the meadows, fairer still the woodlands,
robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
who makes the woeful heart to sing.
- 3 Fair is the sunshine, fairer still the moonlight,
and all the twinkling starry host:
Jesus shines brighter, Jesus shines purer
than all the angels heaven can boast.

The Collect of the Day

Priest: The Lord be with you.

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People: And also with you.

Priest: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you

be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

A Reading from the First Book of Kings. 1 Kings 19:9-18 *The Word of the Lord.* [People: Thanks be to God.]

Gradual Psalm 85:8-13 *read in unison*

- 8 I will listen to what the Lord God is saying, *
for God is speaking peace to his faithful people
and to those who turn their hearts to God.
- 9 Truly, salvation is very near to those who fear God, *
that divine glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before our God, *
and peace shall be a pathway for God's feet.

Epistle

A Reading from the Letter to the Romans. Romans 10:5-15 *The Word of the Lord.* [People: Thanks be to God.]

Sequence Hymn 615 "Thy Kingdom Come"

- 1 "Thy kingdom come!" on bended knee the passing ages pray;
and faithful souls have yearned to see on earth that kingdom's day.
- 2 But the slow watches of the night not less to God belong;
and for the everlasting right the silent stars are strong.
- 3 And lo, already on the hills the flags of dawn appear;
gird up your loins, ye prophet souls, proclaim the day is near:
- 4 the day to whose clear shining light all wrong shall stand revealed,
when justice shall be throned in might, and every hurt be healed;
- 5 when knowledge, hand in hand with peace, shall walk the earth abroad;
the day of perfect righteousness, the promised day of God.

The Holy Gospel -

The Holy Gospel of our Lord Jesus Christ according to Matthew. [People: Glory to you, Lord Christ.] Matthew 14:22-33 *The Gospel of the Lord.* [People: Praise to you, Lord Christ.]

The Sermon *silence for reflection follows the sermon*

The Nicene Creed

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader concludes each petition: Listen to what the Lord God is saying;
And the People respond: Speaking peace to the faithful.

The Celebrant says

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Let us confess our sins against God and our neighbor. *Silence may be kept.*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *Reach out to someone today to share God's peace.*

Anthem

The Lord's Prayer

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As our Savior Christ has taught us, we now pray:

Officiant and People pray the Lord's Prayer.

The Blessing

Almighty God, who for the salvation of the world gives to the Redeemed many gifts and ministries for the advancement of the Lord's glory, stir up in you the gifts of God's grace, sustain each one of you in your own ministry, and the blessing ...

Closing Hymn 544 "Jesus Shall Reign"

- 1 Jesus shall reign where'er the sun doth its successive journeys run;
his kingdom stretch from shore to shore, till moons shall wax and wane no more.
- 2 To him shall endless prayer be made, and praises throng to crown his head;
his Name like sweet perfume shall rise with every morning sacrifice.
- 3 People and realms of every tongue dwell on his love with sweetest song;
and infant voices shall proclaim their early blessings on his Name.
- 4 Blessings abound where'er he reigns: the prisoners leap to lose their chains,
the weary find eternal rest, and all who suffer want are blest.
- 5 Let every creature rise and bring peculiar honors to our King;
angels descend with songs again, and earth repeat the loud amen.

Dismissal

Priest Let us bless the Lord.

People Thanks be to God.

Postlude

[PART TWO] COMMUNION AVAILABLE

You are invited to our back parking lot to continue our worship and to receive Holy Communion at 11 o'clock this morning. Please print the following "Addendum" to this bulletin and bring it with you. When you arrive, orient the front of your car toward the top of the stairway and tune to FM 92.7. Consecrated bread will be brought to each car.

For those who cannot come to the Chapel's back lot this morning, an act of Spiritual Communion may be found at messiahmb.org under the "Library" tab if driving to the chapel is not possible.



[PART TWO]
ADDENDUM FOR
HOLY COMMUNION

for those coming to the back parking lot to receive communion.

Please print this section and bring it with you. You may, alternatively, bring your Prayer Book and go to page 361 ff. As you arrive, please park your car facing the back stairway (ignoring the faint painted parking lines) and tune your radio to 92.7 FM

This is the table, not of the church, but of the Lord.
It is made ready for those who love God
and for those who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often and you who have not been here long,
You who have tried to follow and you who have failed.
Come, because it is the Lord who invites you.
It is the Almighty's will that those who want God should meet God here.

The Great Thanksgiving

Prayer Book page in blue brackets [361]

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (spoken) [362]

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you,

in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Breaking of the Bread and Invitation

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Officiant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

The Officiant says: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion (bread only) is distributed. It is enclosed in a tiny bag which was created while masked and gloved. It has also been frozen for two weeks for additional safety. After all have received, we join to pray:

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Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Dismissal

Priest Go in peace to love and serve the Lord.

People ***Thanks be to God.***

We are the Episcopal Church of the Messiah in the City of Myrtle Beach. Our ***Vision*** is to be an intentionally inclusive community called to love the Lord and to serve God's world in a spirit of reconciliation, hope, and healing. The ***Mission*** of our church is to practice following Jesus to experience for ourselves and share with others God's love by serving the world in Christ's name.



The Episcopal Church of The Messiah in the City of Myrtle Beach
Love without reservation. Serve without reward. Share without return.
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