



The Holy, Blessed and Undivided Trinity

7 June 2020 AD

A LITURGY OF THE WORD

with Spiritual Communion

Concerning Today's Service

It has been determined that singing, since it projects the human voice, is an activity which enhances the spread of viral particles. Our use of music in the liturgy is being curtailed. When music is included, care has been taken to prepare and execute it in the most careful manner possible.

Prelude

Opening Hymn 362 “Holy, Holy, Holy!”

1. Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.
2. Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.
4. Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Opening Sentences

Priest: Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you all.

***People:* And also with you.**

The Celebrant says the Collect for Purity

Hymn of Praise: Hymn 370 “I Bind unto Myself Today”

1. I bind unto myself today
the strong Name of the Trinity,
by invocation of the same,
the Three in One, and One in Three.
2. I bind this day to me for ever,

by power of faith, Christ's Incarnation;
his baptism in the Jordan river;
his death on cross for my salvation;
his bursting from the spiced tomb;
his riding up the heavenly way;
his coming at the day of doom:
I bind unto myself today. . . .

7. I bind unto myself the Name,
the strong Name of the Trinity,
by invocation of the same,
the Three in One, and One in Three.
Of whom all nature hath creation,
eternal Father, Spirit, Word:
praise to the Lord of my salvation,
salvation is of Christ the Lord.

The Collect of the Day

Priest: The Lord be with you.

People: *And also with you.*

Priest: Let us pray.

The Officiant says the Prayer of the Day

Lesson

A Reading from the Book of Genesis.

Genesis 1:1-2:4a

The Word of the Lord. [People: Thanks be to God.]

Gradual Canticle *A Song of Praise*

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Epistle

A Reading from the Second Letter to the Corinthians.

2 Corinthians 13:11-13

The Word of the Lord. [People: Thanks be to God.]

Sequence Canticle *A Song of Faith*

Blessed be the God and Father of our Lord Jesus Christ, *
by divine mercy we have a new birth into a living hope;
Through the resurrection of Jesus Christ from the dead, *
we have an inheritance that is imperishable in heaven.

The ransom that was paid to free us *
was not paid in silver or gold,

But in the precious blood of Christ, *
the Lamb without spot or stain.

God raised Jesus from the dead and gave him glory *
so that we might have faith and hope in God.

The Holy Gospel

*The Holy Gospel of our Lord Jesus Christ according to Mattheu. [People:
Glory to you, Lord Christ.]*

Matthew 28:16-2

The Gospel of the Lord. [People: Praise to you, Lord Christ.]

The Sermon *silence follows the sermon*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the
power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven and is
seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and
his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Each petition concludes: . . . receive our prayer.

*And everyone responds: **Amen.***

The Peace *Reach out to someone today to share God's peace.*

Pre-recorded Anthem

The Lord's Prayer

As our Savior Christ has taught us, we now pray:

Officiant and People pray the Lord's Prayer

Invitation to Spiritual Communion

The Blessing

Dismissal

Priest Alleluia! Alleluia! Let us bless the Lord.

People Thanks be to God. Alleluia! Alleluia!

Postlude

We have a Care Team which is helping us stay in touch by telephone. Call 843.999.0888 for anything whatsoever.

On Sundays we receive the gifts of the people for the support of the church and its mission in the world. Please mail your gifts to

The Church of the Messiah, P O Box 70367, Myrtle Beach, SC 29572.



The EPISCOPAL CHURCH of the MESSIAH in the City of Myrtle Beach